

Adriana Cavarero : Curriculum vitae

PERSONAL INFORMATION

Family name, First name: Cavarero, Adriana
Nationality: Italian
Date of birth: 7 May 1947, Bra (CN), Italy

Via Cesare Abba 13, 37126 Verona, Italy
adriana.cavarero@univr.it

DEGREE

1971: Laurea *summa cum laude* in Philosophy, University of Padova

CURRENT POSITION(S)

2019 –today: Honorary Professor of Political Philosophy, University of Verona
2000 – 2019: Full Professor of Political Philosophy, University of Verona

PREVIOUS POSITIONS

1984 – 2000: Senior Lecturer (tenured) of Political Philosophy at the Dep. of Philosophy at the University of Verona.
1980 – 1984: Senior Lecturer (tenured) at the Department of Philosophy at the University of Padova.
1974 – 1980: Junior Lecturer at the Department of Philosophy at the University of Padova.
1971 – 1974: Research Fellow at the Department of Philosophy at the University of Padova.

FELLOWSHIPS AND AWARDS

Visiting Professor Fellowships:

2023 The University of Chicago, “Virgilio Lectures”, Fall 2023 (3 weeks)
2006 Harvard University, De Bosis Chair, spring 2006 (3 weeks)
2004 University of California at Berkeley, chair of Italian Culture, fall 2004 (full semester)
2002 New York University, fall 2002 (full semester)
1999 New York University, fall 1999 (full semester)
1998 New York University, spring 1998 (full semester)
1997 University of California in Santa Barbara, fall 1997 (full semester)
1996 University of Warwick, fall 1996 (full semester)

Honorary fellowships and awards:

2004 Honorary citizenship conferred by the city of Bra for cultural value
1998 Prize “Premio Pozzale – città di Empoli” for the best essay of the year for *Tu che mi guardi, tu che mi racconti*

INSTITUTIONAL RESPONSIBILITIES

2019- today: President of the Scientific Board of the Hannah Arendt Center for Political Studies, University of Verona
2013 – 2019: Deputy Chancellor for Communication and Public Relations at the University of

Verona

2013 – 2019 : Coordinator of the PhD program “Human Sciences” at the University of Verona
2010 – 2014: Vice-Coordinator of the Department of Philosophy, Education and Psychology at the University of Verona.

COMMISSIONS OF TRUST

- Member of the Expert Group on the Humanities in FP7, appointed by the European Commission, in Bruxelles (January 2006 – December 2013)
- Director (with Marco Geuna and Pier Paolo Portinaro) of the book series *POLIS. Antropologia filosofica e teoria politica*, Edizioni ETS, Pisa.
- Member of the scientific board of “Biennale democrazia”, national cultural event promoted by the city of Torino.
- Member of the scientific board of the Italian scientific journals and book series:
 - *Filosofia Politica. Materiali per un lessico europeo* (journal)
 - *Iride. Filosofia e discussione pubblica* (journal)
 - *Polis. Antropologia filosofica e filosofia politica*, Edizioni ETS, Pisa (Book series)
- Member of the international advisory board of *Studies in Social and Political Thought* (Journal)
- Member of the board of *Redescriptions. Yearbook of political thought, conceptual history and feminist theory* (Journal)
- Member of the advisory board of *California Italian Studies Journal* (Journal)
- Member of the editorial board of *Colloquy. Text Theory Critique* (Journal)
- Member of the European/Middle Eastern Editorial Board of *ID: International Dialogue. A multidisciplinary journal of world affairs* (Journal)
- Member of the editorial board of *Philosophy/Communication. Studies in Hermeneutics, Ethics and Critical Theory*, Duquesne University Press (Book series)
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Since 1984 I have been a member of several evaluation committees in public academic competitions. I have also been member of many evaluation committees in Italian ministerial commissions for national research projects evaluation.

MEMBERSHIPS OF SCIENTIFIC SOCIETIES

- Member of the Italian Society of Political Philosophy
- Member of “Centro per la ricerca sul lessico politico europeo”, University of Bologna
- Member of the “Istituto Gramsci – Veneto”
- Co-founder of *Diotima*, a group dedicated to feminist philosophy, at the Verona University

Invited presentations to peer-reviewed, internationally established conferences and/or international advanced schools (last twenty years)

2023 (February 18-19). Keynote speaker at the conference *The politics of beginning: Hannah Arendt today*, ICI, Berlin, De.

2022 (October 10). Lecture on *Repensar la democracia* at the conference *Enquetros 72*, Pamplona, Spain.

- 2022 (February, 16), Lecture on *Hannah Arendt and public happiness* at CCCB, Barcelona.
- 2022 (September 23). Lecture on *The voice of the sirens* at the Istituto Italiano di Cultura, London, UK.
- 2021 (November, 18-19). Discussant at the *International conference on mimetic inclinations: gender, philosophy and politics with Adriana Cavarero*, (on line), Louven, BE.
- 2019 (February 2). Lecture on *Philosophy and happiness* at The night of philosophers, New York, USA.
- 2018 (November 2). Lecture on *Arendt and public happiness*, at De Paul University, Chicago, USA.
- 2018 (November 5). Lecture on *Political phonospheres: plurality and crowds*, University of Chicago, Chicago, USA.
- 2018 (April, 30): *Lecture on Political phonospheres: plurality and crowd* for The fourth lecture of the Cambridge AKRC doctoral training partnership, University of Cambridge, UK.
- 2017, (June 13-14): keynote speaker at the conference *Giving life to politics: the work of Adriana Cavarero*, Brighton University, UK.
- 2017 (June 1-4): keynote speaker at the conference *Conrandian crosscurrents: creativity and critique*, Fordham University, New York, USA.
- 2017 (April 5-7): keynote speaker at the conference *Resonance of the work of Judith Butler*, Vrije Universiteit Amsterdam, NL.
- 2014 (November 15), Keynote Lecture: *The Human Reconceived: Back to Socrates with Arendt*, at "*Posthuman Antiquities*", a cross-disciplinary Conference, New York University, New York.
- 2014 (June 5), Opening Lecture at "*Forms and Practices of Narrating* International Conference", Freie Universität-Berlin, D (Department of Literature and Culture at the John F. Kennedy Institute)
- 2014 (March 7), Keynote Lecture at Otto-von-Guericke-Universität Magdeburg, D: "*Narratives Against Destruction*" (Conference: "*Before, Beside and After/Beyond the Biographical Narrative*", Esrea - Life History and Biographical Research Network)
- 2012 (Nov 10), Keynote Lecture at The New School for Social Research, New York, USA: "*Horrorism and Thanatopolitics: Violence and the Dismembered Body*" (Conference: "*The Biopolitical Condition*", Department of Anthropology and Philosophy)
- 2012 (Nov 3), Keynote Lecture (Plenary Session) at Rochester Conference, Rochester Convention Center, New York, USA: "*Homo Erectus*" (Conference: 51st Annual Meeting of the Society for Phenomenology and Existential Philosophy).
- 2012 (Oct 25), Keynote Lecture at Brown University, Providence, Rhode Island, USA: "*The Excess of Horror: Political Theory and the Inexplicable*" (Conference: "*Terror and the Inhuman*", Department of Modern Culture and Media)
- 2012 (June 30), Keynote Lecture at Humboldt-Universität zu Berlin, DE: "*Politics and Vulnerability*" (Conference: "*Collectivity Beyond Identity* International Conference",

Zentrum für transdisziplinäre Geschlechterstudien)

- 2011 (July, 11-13), Public Lectures (with Judith Butler) at Universitat Autònoma de Barcelona, E : "Jornadas Cuerpo, memoria y representación: Adriana Cavarero y Judith Butler en diàlogo" (Departamento de Filosofía).
- 2011 (May 25), Public Lecture at Institute of Advanced Study in the Humanities and the Social Sciences, University of Bern, Sw: "*Horrorism: Violence and Vulnerability in the 21st Century*" (Lecture Series: "Key Concepts of the Humanities and Social Sciences. An interdisciplinary lecture series of the IASH: Open Colloquium with A. Cavarero").
- 2011 (Apr 13) Keynote Lecture at University of Leeds, UK: "Framing Horror" (Conference: "*Concentrationary Imaginaries/ Imaginaries of Violence* International Conference", Faculty of Performance, Visual Arts & Communications).
- 2010 (May 25), Public Lecture at ICI-Berlin Institute for Cultural Inquiry, D : "Framing Violence: Beyond War and Terrorism".
- 2010 (Apr 2) Public Lecture at Université Paris 8-Saint Denis, FR: "Méduse et Médée: deux monstres en scène" (Séminaire doctoral "Théâtre du genre: production, performance, spectacle").
- 2009 (Sept 14), Public Lecture at Wesleyan University, USA: "Rethinking Violence" (Center for the Humanities).
- 2009 (May 28-29), Keynote Lectures (with Ch. Battersby) at University of Dundee, Edinburgh, UK: "*Nativity, Embodiment and the Political: Feminist Conversations* International Colloquium" (Political Thought and Conceptual Change Centre of Excellence).
- 2008 (Sept 24), Public Lecture at Université de Montréal, CDN: "Horrorism: Towards a Global Theory of Violence" (Séminaire Violences contemporaines, CCEAE -Centre canadien d'études allemandes et européennes).
- 2008 (Sept 22), Keynote Lecture at Mc Gill University, Montreal, CDN: "On Vulnerability" (Conference: "*In Dialogue: Italian and Canadian Feminists* International and Interdisciplinary Symposium").
- 2008 (Sept 16), Public Lecture at Columbia University, New York, USA: "Feminine Icons of Horror: Medusa and Medea" (Hellenic Studies, Classics Department).
- 2006 (Apr 24 and 26), Public Lectures (Professorship) at Harvard University, USA: "Primo Levi and the impossible witness of horror" and "Philosophy's Original Sin: Arendt versus Plato" (Humanities Center Seminar).
- 2006 (Apr 22), Keynote Lecture at De Paul University, Chicago, USA: "Arendt Interprets Plato" (Conference: 6th Annual Meeting of the Ancient Philosophy Society).
- 2004 (May 19), Keynote Lecture (Chair of Italian Culture) at University of Warwick, UK: "The Suicidal Female Body" (Conference: "The State He's In: Political Philosophy and the Figural. A Conference with Adriana Cavarero on her book *Stately bodies*", Department of Philosophy).

Publications

Books

- *Dialettica e politica in Platone*, CEDAM, Padova 1974.
- *Platone: il filosofo e il problema politico. La Lettera VII e l'epistolario*, SEI, Torino 1976.
- *La teoria politica di John Locke*, Ed. Universitarie, Padova 1984.
- *L'interpretazione hegeliana di Parmenide*, Quaderni di Verifiche, Trento 1984.
- *Nonostante Platone*, Editori Riuniti, Roma 1990, second edition 1999; riedited by Castelvechi, Roma 2023 (German translation: *Platon zum Trotz*, Rotbuch, Berlin 1992. English translation: *In Spite of Plato*, Polity, Cambridge 1995, and Routledge, New York 1995. Spanish translation forthcoming by Galaxia Gutemberg, Barcelona. French translation forthcoming by Editions NOU, Caen).
- *Corpo in figure*, Feltrinelli, Milano 1995. (English translation: *Stately Bodies*, Michigan University Press, Chicago 2002).
- *Tu che mi guardi, tu che mi racconti*, Feltrinelli, Milano 1997; riedited by Castelvechi, Roma 2022. (English translation: *Relating Narratives*, Routledge, London 2000).
- *A più voci. Filosofia dell'espressione vocale*, Feltrinelli, Milano 2003; riedited by Castelvechi, Roma 2021. (English translation: *For More than One Voice: Toward a Philosophy of Vocal Expression*, Stanford University Press, Stanford 2005. Russian translation forthcoming by Novoe Literaturenoe Obozreine, Moscow)
- *Orrorismo ovvero della violenza sull'inerme*, Feltrinelli, Milano 2007; riedited by Castelvechi, Roma 2022. (Spanish translation: *Horrorismo. Nombrando la violencia contemporanea*, Anthropos, Barcelona 2009; English translation: *Horrorism. Naming Contemporary Violence*, Columbia University Press, New York 2009).
- *Non uccidere*, Il mulino, Bologna 2011 (English translation: *You Shall Not Kill*, Fordham University Press, New York 2015)
- *Inclinazioni. Critica della rettitudine*, Cortina, Milano 2012 (English translation: *Inclinations*, Stanford University Press, Stanford 2015)
- *Democrazia sorgiva. Note sul pensiero politico di Hannah Arendt*, Cortina, Milano 219 (English translation: *Surging Democracy. Notes on Hannah Arendt's Political Thought*; Stanford University Press, Stanford 2021; Spanish translation: *Democracia surgente*, Herder, Barcelona 2022.
- *Donne che allattano cuccioli di lupo. Icone dell'ipermaterno*, Castelvechi, Roma 2023.

Essays in books

- *Politica e ideologia dei partiti in Inghilterra secondo Hume*, in AA.VV., *Per una storia del moderno concetto di politica*, Cleup, Padova 1977, pp. 93-119.
- *Giacomo I e il Parlamento: una lotta per la sovranità*, in AA.VV., *Sovranità e teoria dello Stato all'epoca dell'Assolutismo*, Istituto dell'Enciclopedia Italiana, Roma 1980, pp. 47-89.
- *Hume: la politica come scienza*, in AA.VV., *Il politico. Da Hobbes a Smith*, Feltrinelli, Milano 1982, vol. II, pp. 705-715.
- *Il principio antropologico in Eraclito* in AA.VV., *Itinerari e prospettive del personalismo*, IPL, Milano 1987, pp. 311-323.
- *La teoria contrattualistica nei "Trattati sul Governo" di John Locke*, in AA.VV., *Il contratto sociale nella filosofia politica moderna*, Il Mulino, Bologna 1987, pp. 149-190, seconda edizione Franco Angeli, Milano 1993.
- *Per una teoria della differenza sessuale*, in AA.VV., *Diotima. Il pensiero della differenza sessuale*, La Tartaruga, Milano 1987, pp. 43-79. (Traduzione tedesca: *Ansätze zu einer Theorie der Geschlechterdifferenz*, in *Diotima. Der Mensch ist Zwei*, Wiener Frauenverlag, 1989).
- *L'elaborazione filosofica della differenza sessuale*, in AA.VV., *La ricerca delle donne*, Rosenberg e Sellier, Torino 1987, pp. 173-187. (Traduzione inglese: *The Need for a Sexed Thought*, in *Italian Feminist Thought*, ed. by S.Kemp and P.Bono, Blackwell, Oxford 1991).
- *Platone e Hegel interpreti di Parmenide*, in AA.VV., *La scuola Eleatica*, Macchiaroli, Napoli 1988, pp. 81-99. (vol. XLIII de "La parola del passato").
- *Dire la nascita*, in AA.VV., *Diotima. Mettere al mondo il mondo*, La Tartaruga, Milano 1990, pp. 96-131. (Traduzione spagnola: *Decir el nacimiento*, in *Diotima. Traer al mundo el mundo*, Icaria y Antrazyt, Barcellona 1996, pp. 115-146).
- *Die Perspective der Geschlechterdifferenz*, in AA.VV., *Differenz und Gleichheit*, Ulrike Helmer Verlag, Frankfurt 1990, pp. 95-111.
- *Equality and Sexual Difference: the Amnesias of Political Thought*, in *Equality and Difference: Gender Dimensions of Political Thought, Justice and Morality*, edited by G.Bock and S.James, Routledge, London 1991, pp. 187-201.
- *Il moderno e le sue finzioni*, in AA.VV., *Logiche e crisi della modernità*, Bologna: Il Mulino 1991, pp. 313-319.
- *La tirannia dell'essere*, in AA.VV., *Metamorfosi del tragico fra classico e moderno*, Laterza, Bari-Roma 1991, pp. 107-122.
- *Introduzione a: B. HEAD, Una questione di potere*, EL, Roma 1994, pp. VII-XVIII.
- *Forme della corporeità*, in AA.VV., *Filosofia, Donne, Filosofie*, Milella, Lecce 1994, pp. 15-28.
- *Figures de la corporeitat*, in AA.VV., *Saviesa i perversitat: les dones a la Grècia Antiga*, coordinació de M.Jufresa, Edicions Destino, Barcelona 1994, pp. 85-111.

- *Parricidio o matricidio simbolico?*, in *Al crepuscolo del padre*, a cura di Graziano Martignoni, Edizioni Alice, Comano 1994, pp.75-85.
- *Un soggetto femminile oltre la metafisica della morte*, in AA.VV., *Femminile e maschile tra pensiero e discorso*, Labirinti 12, Trento 1995.
- *La passione della differenza*, in AA.VV., *Storia delle passioni*, Laterza, Roma-Bari 1995, pp. 279-313.
- *Il corpo e il segno. Un racconto di Karen Blixen*, in *Scrivere, vivere, pensare*, La Tartaruga, Milano 1997, pp. 39-50.
- *Schauplatze der Einzigartigkeit*, in *Phänomenologie und Geschlechterdifferenz*, herausgegeben von Silvia Stoller und Helmuth Vetter, WUV-Universitätsverlag, Wien 1997, pp. 207-226.
- *Il pensiero femminista. Un approccio teoretico*, in *Le filosofie femministe*, Paravia, Torino 1999, pp. 111-164.
- *Note arendtiane sulla caverna di Platone*, in *Hannah Arendt*, a cura di Simona Forti, Bruno Mondadori, Milano 1999, pp. 60 –83.
- *L'altro 'necessario': per un'etica altruistica del riconoscimento*, in *L'io ferito e l'altro*, Consultorio familiare di via Milano, Brescia 1999, pp. 17-28.
- *Le tentazioni del doppio*, in *Etica della ricerca biologica*, a cura di Cosimo Marco Mazzoni, Olschki, Città di Castello 2000, 225-232. (Traduzione inglese *Doppelgänger Tentations*, in *Ethics and Law in Biological Research*, edited by Cosimo Marco Mazzoni, Kluwer Law International, The Hague 2002, pp. 195-2002).
- *Edipo e altre storie*, in *Qui ed ora...con me*, a cura di Mariella Pierri, Bollati Boringhieri, Torino 2001, pp. 291-305.
- *L'identità altruistica*, in *Identità personale. Un dibattito aperto*, Loffredo, Napoli 2001, pp. 235-254.
- *The Envied Muse: Plato versus Homer*, in *Cultivating the Muse*, edited by Efrossini Spntzou and Don Fowler, Oxford University Press, Oxford 2002, pp. 47-67.
- *Platone ovvero della felicità* in *Che cos'è la politica? Dialoghi con Alessandro Biral*, il prato, Saonara 2006, pp. 73-80.
- *Voix*, in *Dictionnaire du corps*, a cura di Michela Marzano, Puf. Paris 2007, pp. 983-988.
- *Platone ovvero della felicità*, in *Che cos'è la politica? Dialoghi con Alessandro Biral*, il prato, Padova 2007, pp. 73-80.
- *Nomi della violenza contemporanea*, in *Figure del conflitto*, Casini, Roma 2007, pp. 261-273.
- *Il wellness al femminile e il mito di Atlanta*, in *Wellness: storia e cultura del vivere bene*, Sperling e Kupfer, Trento 2007
- *For more than One Voice*, in *Voice and Void*, The Aldrich Contemporary Museum, New York, 2007, pp. 44-57.
- *Terrore*, in *Il Novecento di Hannah Arendt*, Ombre corte, Verona 2008, pp. 117-126.

- *Teoria e politica nella 'Repubblica' di Platone*, in *La filosofia politica di Platone*, Franco Angeli, Milano 2008, pp. 39-46.
- *Lessico politico del disastro*, in *Apocalisse. Modernità e fine del mondo*, Liguori, Napoli 2008, pp. 339-347.
- *L'inclinazione materna*, in *Di un altro genere: etica al femminile*, vol I "Annuario di Etica" 5 (2008), Vita e pensiero, Milano 2008, pp. 50-60.
- *Presentazione*, in Judith Butler, *Soggetti di desiderio*, Laterza, Bari-Roma 2008, pp. V-XII.
- *L'incanto del canto*, in *Soror mea, sponsa mea: arte e musica nei conventi femminili in Italia tra cinque e seicento*, Il poligrafo, Padova 2009, pp. 87-103.
- *On the body of Antigone*, in *Feminist Reading of Antigone*, SUNY, New York 2010, pp. 45-63.
- *Philosopus Erectus*, in *La passione del pensare. In dialogo con Umberto Curi*, Mimesis, Milano 2011, pp. 267-276.
- *Inclining the Subject: Ethics, Alterity, Natality*, in *Theory after Theory*, a cura di J.Elliott e Dereck Attridge, Routledge, New York 2011, pp. 194-205.
- *"A Child Has Been Born unto Us": Arendt on Birth*, "philoSOPHIA", vol. 4 num. 1 (2014), pp.12-30
- *"Destroy Your Sight with a New Gorgon": Mass Atrocity and the Phenomenon of Horror*, in *Emotions and Mass Atrocity*, Cambridge University Press 2018, pp. 123-140.
- *Rethinking Radical Democracy with Butler: the Voice of Plurality*, in *Bodies That Still Matter*, Amsterdam University Press, Amsterdam 2021, pp. 141-154.

Articles in journals

- *Platone e la democrazia*, in "Verifiche", 3/4 (1973), pp. 128-135.
- *L'hegelismo di Lukacs: nota sul dibattito italiano*, in "Verifiche", 2/3(1976), pp. 260-282.
- *Storia comprendente o teoria politica?*, in "Il Centauro", 3 (1981), pp. 188-194.
- *Tecnica e mito secondo Platone*, in "Il Centauro", 6 (1982), pp. 3-17.
- *Rappresentazione e restituzione dell'immagine. Platone sui nomi*, in "Il Centauro", 15 (1985), pp. 132-153.
- *Il Platone di Voegelin*, in "Verifiche", 4 (1986), pp. 449-462.
- *Pace e libertà nel pensiero politico di Thomas Hobbes*, in "Per la filosofia", 9 (1987), pp. 73-79.
- *Essere presso di sè: noi che non fummo ad Itaca*, in "DWF", 4(1987), pp. 11-16.
- *Il bene nella filosofia politica di Platone e di Aristotele*, in "Filosofia politica", 2 (1988), pp. 298-321.

- *"Politica" presso i Greci*, in "Filosofia politica", 1 (1991), pp. 41-50.
- *La verità della vita: Arendt e Jaspers*, in "Il Mulino", 3 (1989), pp. 532-540.
- *Epaileva emansipaatio*, in "Politiikka", 4 (1989), pp. 244-257.
- *Il modello democratico nell'orizzonte della differenza sessuale*, in "Democrazia e diritto", 2(1990), pp. 221-241.
- *Und die Magd lachte*, in "Themen der Philosophie", 4 (1990), pp. 95-107.
- *Il posto della politeia nel costituzionalismo di Charles McIlwain*, in "Filosofia politica", 2 (1991), pp. 271-282.
- *Hannah Arendt: la libertà come bene comune*, in "Democrazia e diritto", 5-6 (1991), pp.161-183.
- *Il corpo politico come organismo*, in "Filosofia politica", 3 (1993), pp. 391-414.
- *La figura dell' amore nel pensiero di Luce Irigaray*, in "Segni e comprensione", 22 (1994), pp. 34-39.
- *Maria Zambrano e Antigone*, in "Il segnale", 41(1995), pp. 25-30.
- *Thinking Difference*, in "Symposium", XLIX/2 (1995), pp. 120-129.
- *Regarding the Cave*, in "Qui parle", 10/1(1996), pp. 1-20.
- *Etica dell'irripetibile*, in "Micromega. Almanacco di Filosofia" 1997, pp. 91-99".
- *Femminismo e pragmatismo. Risposta a Rorty*, in "Micromega", 1(1997), pp. 172-179.
- *Birth, Love, Politics* in "Radical Philosophy", 86 (1997), pp. 19-23.
- *Politica delle voci*, in "Micromega. Almanacco di Filosofia", 1999, pp. 114-126.
- *Ombre di scrittura*, in "Intersezioni", 3 (1999), pp.323-337.
- *Ben più che parole*, in "Politeia", 58 (2000), pp. 88-93
- *Il locale assoluto*, in "Micromega. Almanacco di Filosofia", 2001, pp. 64-73
- *Politicizing Theory*, in "Political Theory", 30 (2002), pp. 506-532.
(then 2004: *Politicizing Theory* in S.K. White, J.D. Moon eds., *What is political theory?*, Sage, London, 2004, pp. 54-79
- *L'orecchio di Nancy*, in "aut aut", 316-317 (2003), pp.68-76.
- *Opowiedz mi moja Historie* in "Pamiętnik Literacki", 95 (2004), pp. 5-41.
- *Italo Calvino y el oído del rey* in "Revista de Filosofia", 60 (2004), pp. 109-115.
- (con Judith Butler), *Condizione umana contro "natura"*, in MicroMega, Almanacco di Filosofia 4 (2005), pp. 135-146.

- *Relocating Politics. The Plurality of the Local* in *Forum Bosnae, Unity and Plurality in Europe*, 38 (2007), pp. 189-198.
- *6 Per una storia della distruzione*, in "Filosofia Politica", 21 (2007), pp. 13-20.
- *Condicao humana contra natureza*, in "Revista Estudos Feministas", 15 (2007), pp. 647-49.
- *Il soggetto belligerante*, in "Aut Aut", 344 (2009), pp. 13-24.
- *Editoriale*, in "Filosofia Politica", 2009, pp. 3-9.
- *La bestia di Derrida*, in "Iride", 1 (2010), pp. 209-214.
- *Judith Butler and the belligerent subject*, in "Annali d'Italianistica", 29 (2011), pp. 163-170.
- *The vocal body*, in "Qui parle", 1 (2012), pp. 71-83.
- *Rectitude: Reflexions on Postural Ontology*, in "Journal of Speculative Philosophy", 27/3 (2013), pp. 220-235.

Monographies and collected essays on my work

- Elisabetta Bertolino, *Adriana Cavarero: Resistance and the Voice of Law*, Routledge, London 2017.
- *Toward a Feminist Ethics of Nonviolence: Adriana Cavarero with Judith Butler, Bonnie Honig and other voices*, edited by T. Huzar and C. Woodford, Fordham U.P, New York 2021
- *Political Bodies: Writing on Adriana Cavarero's Political Thought*, edited by P. Landerreche Cardillo and R. Silverbloom, SUNY, New York 2024.
- *Bodies, Voices, Relations: Thinking with Adriana Cavarero*, edited by F. Castelli. M. Piasentier and S. Raimondi, "Journal of Italian Philosophy", 7 (2024).